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**CONFIRMATION NO. 2979**

Bib Data Sheet

SERIAL NUMBER 10/540,474	FILING OR 371(c) DATE 06/23/2005 RULE	CLASS 442	GROUP ART UNIT 1771	ATTORNEY DOCKET NO. 0445-0354PUS1
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**APPLICANTS**

Manabu Matsui, Haga-gun, JAPAN;  
Takeshi Kikutani, Tokyo, JAPAN;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/JP03/16367 12/19/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

JAPAN 2002-37128.3 12/24/2002

Foreign Priority claimed	<input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY JAPAN	SHEETS DRAWING 2	TOTAL CLAIMS 9	INDEPENDENT CLAIMS 2
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature _____ Initials _____				

**ADDRESS**

2292

**TITLE**

Hot-melt conjugate fiber

FILING FEE RECEIVED 1260	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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